



United States
Department of
Agriculture

Poultry Programs

Agricultural
Marketing Service

1400 Independence
Avenue SW

Washington, DC
20250-0260

Date Issued: March 15, 2001

CHICKEN FAJITA STRIPS, INVITATION NO. 004, ANNOUNCEMENT PY-242--
FINAL REQUIREMENTS

The U.S. Department of Agriculture invites offers to sell chicken fajita strips as indicated below and per the Announcement for school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, March 26. Acceptances will be announced by midnight, Friday, March 30. Deliveries are to be made from May 1 to May 15. Purchase of the quantities listed on this Invitation will complete current requirements.

Offers are invited from the trade for frozen, fully cooked, dark chicken fajita strips, produced from ready-to-cook boneless, skinless drumsticks, thighs, and/or legs. The commodity will be packaged 5 or 10 pounds (2.27 or 4.54 kg) per plastic-film bag to a net weight of 30 pounds (13.61 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (17,690 kg).

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-242, Appendix-1, as amended, the Commodity Specification for Chicken Fajita Strips dated December 2000, as amended, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260, P.O. Box 96456, Washington, D.C. 20090-6456, telephone (202) 720-7693. An electronic version of this invitation can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>. The Electronic Bid Entry System is available for submitting offers at <https://pcsd.usda.gov:3077/mdbc1000.exe?>.

- more -

- 2 -

Purchases will be made on a delivered basis, subject to Announcement PY-242, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY242
INVITATION : 004
COMM GROUP : 22 CHICKEN, FROZEN
COMM TYPE : 60 CHICKEN FAJITA STRIPS
PACK SIZE : 30 30 LB CTN

ITEM NO	DESTINATION CITY	ST	TRANS RESTR	QUANTITY (LBS)

DELIVERY PERIOD 05/01/01 - 05/15/01				
001	EAST HARTFORD	CT	TRUCK ONLY	39,000
002	SPRINGFIELD	MA	TRUCK ONLY	9,750
	WILMINGTON	MA	TRUCK ONLY	29,250
003	TAUNTON	MA	TRUCK ONLY	39,000
004	GRANITE CITY	IL		78,000
005	ELMIRA	MI		39,000
006	KALAMAZOO	MI	TRUCK ONLY	117,000
007	LITTLE ROCK	AR	TRUCK ONLY	78,000
008	BISMARCK	ND	TRUCK ONLY	19,500
	CONCORDIA	KS	TRUCK ONLY	19,500
009	CLEARFIELD	UT	TRUCK ONLY	39,000
010	LONG BEACH	CA	TRUCK ONLY	39,000
011	LOS ANGELES	CA	TRUCK ONLY	39,000
012	BAKERSFIELD	CA	TRUCK ONLY	19,500
	LOS ANGELES	CA	TRUCK ONLY	19,500
013	POMONA	CA	TRUCK ONLY	39,000
TOTAL QUANTITY FOR COMMODITY TYPE				663,000
TOTAL QUANTITY FOR INVITATION				663,000

Dennis J. Pearson
Contracting Officer

- more -

- 3 -

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

- - - - -